

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

<b>In re:</b>	§	<b>Chapter 11</b>
	§	
<b>W. R. GRACE &amp; CO., et al.,</b>	§	<b>Case No. 01-01139 (JKF)</b>
	§	
<b><i>Debtors.</i></b>	§	<b>Jointly Administered</b>
	§	
	§	<b>Objection Deadline: 4/4/11; 4:00 p.m., ET</b>
	§	<b>Hearing Date: TBD (if needed)</b>

**SUMMARY OF APPLICATION OF ALEXANDER M. SANDERS, JR. FOR  
COMPENSATION FOR SERVICES AND REIMBURSEMENT OF  
EXPENSES AS THE LEGAL REPRESENTATIVE FOR FUTURE  
ASBESTOS-RELATED PROPERTY DAMAGE CLAIMANTS AND HOLDERS  
OF DEMANDS FOR THE TWENTY-SECOND MONTHLY INTERIM  
PERIOD FROM FEBRUARY 1, 2011 THROUGH FEBRUARY 28, 2011**

Name of Applicant:	Hon. Alexander M. Sanders, Jr.
Authorized to Provide Services To:	Future Asbestos-Related Property Damage Claimants and Holders of Demands
Date of Retention:	September 22, 2008 ( <i>nunc pro tunc</i> )
Period for Which Compensation and Reimbursement is Sought:	February 1, 2011 through February 28, 2011
Amount of Fees Sought as Actual Reasonable and Necessary:	\$5,832.00 [80% of \$7,290.00]
Amount of Expenses Sought as Actual, Reasonable and Necessary:	\$1,348.39
This is a(n):	<input checked="" type="checkbox"/> Monthly <input type="checkbox"/> Interim <input type="checkbox"/> Final Application

PRIOR APPLICATIONS

Date Filed	Period Covered	Requested Fees <sup>1</sup>	Requested Expenses	Status of Fees	Status of Expenses
2/26/2009	Inception to 2-26-2009	\$15,428.00	\$0	Paid	Paid
4/6/2009	2-26-2009 to 3-31-2009	\$17,892.00	\$2,305.49	Paid	Paid
5/27/2009	4-1-2009 to 4-30-2009	\$864.00	\$0	Paid	Paid
6/5/2009	5-1-2009 to 5-31-2009	\$16,308.00	\$747.20	Paid	Paid
7/23/2009	6-1-2009 to 6-30-2009	\$2,844.00	\$0	Paid	Paid
10/7/2009	7-1-2009 to 7-31-2009	\$8,460.00	\$0	Paid	Paid
10/7/2009	8-1-2009 to 8-31-2009	\$3,168.00	\$0	Paid	Paid
10/7/2009	9-1-2009 to 9-30-2009	\$38,304.00	\$3,904.58	Paid	Paid
11/4/2009	10-1-2009 to 10-31-2009	\$11,664.00	\$1,336.21	Paid	Paid
12/7/2009	11-1-2009 to 11-30-2009	\$5,292.00	\$0	Paid	Paid
1/7/2010	12-1-2009 to 12-31-2009	\$1,440.00	\$37.00	Paid	Paid
2/9/2010	1-1-2010 to 1-31-2010	\$18,972.00	\$2,992.32	Paid	Paid
3/12/2010	2-1-2010 to 2-28-2010	\$360.00	\$30.00	Paid	Paid
4/20/2010	3-1-2010 to 3-31-2010	\$2,016.00	\$0	Paid	Paid
5/5/2010	4-1-2010 to 4-30-2010	\$1,332.00	\$72.00	Paid	Paid
6/3/2010	5-1-2010 to 5-31-2010	\$2,484.00	\$0	Paid	Paid
9/17/2010	6-1-2010 to 6-30-2010	\$3,348.00	\$30.00	Paid	Paid
10/26/2010	7-1-2010 to 9-30-2010	\$390.00	\$30.00	Paid	Paid
12/1/2010	10-1-2010 to 11-30-2010	\$972.00	\$0	Paid	Paid

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<sup>1</sup> At 80% of the total incurred.

1/6/2011	12-1-2010 to 12-31-2010	\$4,248.00	\$58.00	Paid	Paid
2/3/2011	1-1-2011 to 1-31-2011	\$5,184.00	\$0	CNO Filed	CNO Filed

Alexander M. Sanders, Jr. is the only attorney providing services in this Fee Application period. Judge Sanders has practiced law for over 45 years, and his billing rate is \$450 per hour. In this Application period Judge Sanders billed 16.2 hours,<sup>2</sup> for a total amount billed of \$7,290.00, of which 80% is currently sought, in the amount of \$5,832.00, plus 100% of the expenses incurred during this period, in the amount of \$1,348.39, for a total currently sought of \$7,180.39.

As stated above, this is the Twenty-First application for monthly fees and expenses. The time for preparation of this Application is approximately .7 hours, for which \$455.00 will be requested in a future application of my counsel.

COMPENSATION BY PROJECT CATEGORY

Project Category	Hours	Amount
Confirmation	13.9	\$6,255.00
Travel	4.6 (@100%)	\$1,035.00 (@50%)
TOTAL	18.5	\$7,290.00

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<sup>2</sup> Non-Productive travel time, if any, is included in this figure, but at 50% of the actual time.

EXPENSE SUMMARY

Description	Expense
Travel	\$1,171.39
Court Call	\$177.00
TOTAL	\$1,348.39

Detail of the fees and expenses billed is attached hereto as Exhibit A.

CERTIFICATION OF COUNSEL PURSUANT TO LOCAL RULE 2016-2(f)

I, Alan B. Rich, a professional person seeking approval of this Monthly Fee Application, and having reviewed the requirements of Local Rule 2016-2, hereby certify that in my opinion, this Monthly Fee Application complies with Local Rule 2016-2.

Respectfully Submitted,



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Alan B. Rich, Esq.  
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COUNSEL TO HON. ALEXANDER  
M. SANDERS, JR., LEGAL  
REPRESENTATIVE FOR FUTURE  
ASBESTOS-RELATED PROPERTY  
DAMAGE CLAIMANTS AND HOLDERS  
OF DEMANDS

**CERTIFICATE OF SERVICE**

I certify that on the 15<sup>th</sup> day of March, 2011, this document was served through the ECF system on all persons who have requested notice through the ECF system, and upon the special notice parties by electronic mail.

A handwritten signature in black ink, appearing to read "MBR", is positioned above a horizontal line.

# EXHIBIT A

*ALEXANDER M. SANDERS, JR.*  
*Attorneys at Law*  
*19 Water Street*  
*Charleston, South Carolina 29401*

**INVOICE FOR PROFESSIONAL SERVICES 2/1/11 – 2/28/11**

As Legal Representative for Future Asbestos-Related Property Damage Claimants and Holders of Demands

*In re W. R. Grace*, No. 01-1139 (Bankr.D.Del)

<u>Date</u>	<u>Services Performed</u>	<u>Time</u>
2/8/11	Review of agenda of matters scheduled for hearing before Judge Fitzgerald on 2/14/11	1.2
2/11/11	Conference call with Judge Fitzgerald and follow-up call to Alan Rich, Esq., re: motion of Garlock; amended debtors' twenty-fifth omnibus objection; various other motions as per agenda (itemized on request)	1.0
2/14/11	Extended conference call with Judge Fitzgerald (8:20 a.m. – 2:20 p.m.) as per agenda (described in detail on request)	6.0
2/15/11	Exchange of e-mails with Alan Rich, Esq. re: previous two conference calls and scheduling of future hearings	0.5
2/23/11	5:45 a.m., left Charleston for Pittsburgh, arrived at the courtroom of Judge Buckwalter, 10 a.m. (4.2 hours billed @ one-half)	2.1
	Hearing before Judge Buckwalter , as per agenda	0.7
	Conference with Alan Rich, Esq., re: above	1.0
2/24/11	11 a.m., left hotel for Charleston, arrived home, 3:30 pm. (4.6 hours billed @ one-half)	2.3

**INVOICE, 2/1/11 – 2/28/11**

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2/24/11 (cont.)	Review of agreed order regarding appeals and attachments	0.7
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	Review of agenda for March 2 hearing before Judge Fitzgerald	0.7
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16.2 @ \$450/hour	\$ 7,290.00
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Expenses (Detail Attached)	1,358.39
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TOTAL:	\$ 8,648.39
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**Expenses**

Conference appearance by telephone before Judge Fitzgerald, 2/14/11 \$ 177.00

Travel to Pittsburg, P.A., and return to Charleston, SC, for hearing  
before Judge Fitzgerald, 2/23-24/2011:

Airfare (round trip coach airfare, plus change fee)	761.40
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Hotel	251.78
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Meals	(Dinner, 2/23, reduced from 72.95)	55.00
	(Breakfast, 2/24)	7.63

Taxi	28.00
	4.54
	4.54
	28.50

Airport Parking	(Charleston, SC)	\$ 30.00
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TOTAL EXPENSES	\$ 1,348.39
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